

# State of Arizona



## Campaign Finance Report

**AZ OSTEOPATHIC MEDICAL ASSN PAC**  
**Committee #: 1323**

**Treasurer: WEAVER, AMANDA L**  
**SAME AS ABOVE, AZ**  
**Phone: (602) 266-6699**  
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### 2008 Post-Primary Election Report

Election Cycle: **2007-2008**  
Date Filed: October 1, 2008  
Reporting Period: August 14, 2008-September 22, 2008

### Summary of Finances

|                                                 |             |
|-------------------------------------------------|-------------|
| Cash Balance at Beginning of Reporting Period:  | \$18,746.60 |
| Total Cash Receipts this Reporting Period:      | \$0.00      |
| Total Cash Disbursements this Reporting Period: | \$18.00     |
| Cash Balance at End of Reporting Period:        | \$18,728.60 |

Report ID: 44290

## Summary of Activity

| Income                                           | Schedule | This Period |        |        | Total to Date |
|--------------------------------------------------|----------|-------------|--------|--------|---------------|
|                                                  |          | Cash        | Other  | Total  |               |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00 | \$17,675.00   |
| Contributions from Political Committees          | C3       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00 | \$2,450.00    |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| <b>Total Income</b>                              |          | \$0.00      | \$0.00 | \$0.00 | \$20,125.00   |

| Expenditures                            | Schedule | This Period |        |         | Total to Date |
|-----------------------------------------|----------|-------------|--------|---------|---------------|
|                                         |          | Cash        | Other  | Total   |               |
| Operating Expenses                      | E1       | \$18.00     | \$0.00 | \$18.00 | \$654.00      |
| Independent Expenditures                | E2       | \$0.00      | \$0.00 | \$0.00  | \$0.00        |
| Contributions to Other Committees       | E3       | \$0.00      | \$0.00 | \$0.00  | \$0.00        |
| Other Expenses                          | E4       | \$0.00      | \$0.00 | \$0.00  | \$6,702.10    |
| Transfers to Other Committees           | T1       | \$0.00      | \$0.00 | \$0.00  | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00  | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00  | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00  | \$0.00        |
| <b>Total Expenditures</b>               |          | \$18.00     | \$0.00 | \$18.00 | \$7,356.10    |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00  | \$0.00        |
| <b>Total Cash Disbursed</b>             |          | \$18.00     |        |         |               |

Schedule E1 - Operating expenses

|                                                                                                                                                                                                                                                                           | Date       | Amount                             | Cycle To Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|---------------|
| <div> <div>Name:</div> <div>JPMorgan Chase Bank</div> </div> <div> <div>Address:</div> <div>PO Box 260180, Baton Rouge, LA 70826</div> </div> <div> <div>Category:</div> <div>Miscellaneous - Other</div> </div> <div> <div>Memo:</div> <div>Finance Charges</div> </div> | 09/12/2008 | <div>\$18.00</div> <div>Cash</div> | \$54.00       |
| Total of Operating Expenses                                                                                                                                                                                                                                               |            | \$18.00                            |               |
| Total of Refunds, Rebates, and Credits Received                                                                                                                                                                                                                           |            | \$0.00                             |               |
| Net Total of Operating Expenses                                                                                                                                                                                                                                           |            | \$18.00                            |               |
|                                                                                                                                                                                                                                                                           |            |                                    |               |

**Schedule L1 - Loans Made to This Committee**

| Item                                                                                                                                                                      | Date       | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| <b>Outstanding Loan Balance at Beginning of Period</b><br>MCCUNE DAVIS SENATE CAMPAIGN<br>Original Amount of Loan: \$200.00<br>Original Date of Loan: 01/10/2008          | 01/10/2008 | \$200.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$200.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>COMMITTEE TO ELECT ROBERT MEZA (2006)<br>Original Amount of Loan: \$100.00<br>Original Date of Loan: 01/10/2008 | 01/10/2008 | \$100.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$100.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>COMMITTEE TO ELECT CHAD CAMPBELL<br>Original Amount of Loan: \$100.00<br>Original Date of Loan: 01/10/2008      | 01/10/2008 | \$100.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$100.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>O'HALLERAN FOR SENATE<br>Original Amount of Loan: \$250.00<br>Original Date of Loan: 01/10/2008                 | 01/10/2008 | \$250.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$250.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>WARING 2008<br>Original Amount of Loan: \$150.00<br>Original Date of Loan: 01/10/2008                           | 01/10/2008 | \$150.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$150.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>HARPER FOR SENATE<br>Original Amount of Loan: \$100.00<br>Original Date of Loan: 01/10/2008                     | 01/10/2008 | \$100.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$100.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>FRIENDS OF RICK MURPHY<br>Original Amount of Loan: \$150.00<br>Original Date of Loan: 01/10/2008                | 01/10/2008 | \$150.00 |
| <b>Loan Balance at End of Reporting Period</b>                                                                                                                            |            | \$150.00 |
| <b>Outstanding Loan Balance at Beginning of Period</b><br>COMMITTEE TO ELECT RON GOULD<br>Original Amount of Loan: \$150.00<br>Original Date of Loan: 01/10/2008          | 01/10/2008 | \$150.00 |

**1323 AZ OSTEOPATHIC MEDICAL ASSN PAC**

**Post-Primary Election Report**  
Covers 08/14/2008 to 09/22/2008

|                                                        |            |                   |
|--------------------------------------------------------|------------|-------------------|
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$150.00</b>   |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 01/10/2008 | <b>\$200.00</b>   |
| Vote Chuck Gray 2008                                   |            |                   |
| Original Amount of Loan: \$200.00                      |            |                   |
| Original Date of Loan: 01/10/2008                      |            |                   |
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$200.00</b>   |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 01/01/2008 | <b>\$250.00</b>   |
| Johnson, Karen                                         |            |                   |
| Original Amount of Loan: \$250.00                      |            |                   |
| Original Date of Loan: 01/01/2008                      |            |                   |
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$250.00</b>   |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 01/10/2008 | <b>\$300.00</b>   |
| Nancy Barto 2008                                       |            |                   |
| Original Amount of Loan: \$300.00                      |            |                   |
| Original Date of Loan: 01/10/2008                      |            |                   |
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$300.00</b>   |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 01/10/2008 | <b>\$200.00</b>   |
| Ray Barnes House Campaign                              |            |                   |
| Original Amount of Loan: \$200.00                      |            |                   |
| Original Date of Loan: 01/10/2008                      |            |                   |
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$200.00</b>   |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 01/10/2008 | <b>\$100.00</b>   |
| Rep Andy Biggs                                         |            |                   |
| Original Amount of Loan: \$100.00                      |            |                   |
| Original Date of Loan: 01/10/2008                      |            |                   |
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$100.00</b>   |
| <b>Outstanding Loan Balance at Beginning of Period</b> | 01/10/2008 | <b>\$200.00</b>   |
| Tim Bee Exploratory Committee                          |            |                   |
| Original Amount of Loan: \$200.00                      |            |                   |
| Original Date of Loan: 01/10/2008                      |            |                   |
| <b>Loan Balance at End of Reporting Period</b>         |            | <b>\$200.00</b>   |
| Total of Outstanding Loans Before Adjustments          |            | <b>\$2,450.00</b> |
| Total Adjustments Against Outstanding Loans            |            | <b>\$0.00</b>     |
| Total of Outstanding Loans After Adjustments           |            | <b>\$2,450.00</b> |
|                                                        |            |                   |

